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CONFIRMATION NO. 4755

<b>SERIAL NUMBER</b> 10/710,756	<b>FILING OR 371(c) DATE</b> 07/30/2004 <b>RULE</b>	<b>CLASS</b> 180	<b>GROUP ART UNIT</b> 3618	<b>ATTORNEY DOCKET NO.</b> 81098384 / FMC 1740 PUS	
<b>APPLICANTS</b> Jack Xu, Northville, MI; Ming Kuang, Canton, MI; Jing Song, Novi, MI; Tony Phillips, Northville, MI;					
<b>** CONTINUING DATA *****</b> <i>None BIS 6/14</i>					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/08/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 28395					
<b>TITLE</b> SYSTEM AND METHOD FOR BATTERY PROTECTION STRATEGY FOR HYBRID ELECTRIC VEHICLES					
<b>FILING FEE RECEIVED</b> 1008	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		